CLARK REGIONAL BEHAVIORAL HEALTH POLICY BOARD AGENDA

DATE: Wednesday, November 8, 2023 TIME: 2:00 – 4:00 PM

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Locations

This meeting will be via teleconference at:

Join Zoom Meeting: https://us02web.zoom.us/j/82753217565

Meeting ID: 827 5321 7565

Join By Phone

+16694449171,,82753217565# US

Notes to all members:

Note: Before speaking, please state your full name for the record whether appearing by phone, video, or in person. All voting members should leave their cameras on for the duration of the meeting and must verbally acknowledge your meeting attendance according to Nevada Open Meeting Law. Refrain from entering any information into the chat function of the video platform.

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

Call to Order and Roll Call (Chair, Char Frost) -

Members:

Char Frost (Chair); Jamie Ross (Vice-Chair); Senator Fabian Doñate; Dr. Lesly Dickson; Jose Melendrez Dan Musgrove; Michelle Guerra; Jacqueline Harris; Deneese Parker; Ariana Saunders; Captain Nita Schmidt; Sean O'Donnell; Cory Whitlock

1. PUBLIC COMMENT

Public Comment and Discussion (Discussion). To provide public comment telephonically, dial 669 444 9171. When prompted to provide the Meeting ID, enter 827 5321 7565. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

Due to time considerations, everyone offering public comment will be limited to not more than **three (3)** minutes.

2. For Possible Action: Review and possible approval of meeting minutes from October 4, 2023 meeting (Chair, Char Frost and Board members)

- **3. Informational**: Review and discussion on behavioral health challenges within the juvenile justice framework (Cheri Wright, LCSW with Clark County Department of Juvenile Justice Services).
- 4. Informational: Presentation from Magellan on Connect Nevada: Strengthening Youth, Empowering Families
- 5. Informational: Presentation from Pediatric Access Line

6. PUBLIC COMMENT

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Due to time considerations, everyone offering public comment will be limited to not more than **three (3)** minutes.

7. Adjournment

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV City of Boulder City, 401 California Street, Boulder City, NV; City of Henderson, 240 S. Water Street, Henderson, NV City of Las Vegas, 495 S. Main Street, Las Vegas, NV

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Nevada Public Notice website: https://notice.nv.gov/

Nevada Behavioral Health Policy Board website: https://nvbh.org/

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Zoom application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Teresa Etcheberry at 1600 Pinto Lane Las Vegas, NV 89106 or by calling (702) 455-6523 up to three days before the meeting date. If you need supporting documents for this meeting, please notify Teresa Etcheberry, Clark County Social Service, at (702) 455-6523 or by email at teresa.etcheberry@clarkcountynv.gov